



**APPLICATION FOR LEADERSHIP PROGRAM  
CLASS XXIV (2018-2019)**

The purpose of the Ventura County Leadership Academy is to connect people and issues to strengthen our county.

**DATE:** \_\_\_\_\_

**PERSONAL DATA**

Name (Last, First, Middle I.) \_\_\_\_\_

Home address \_\_\_\_\_  
(Street) (City) (Zip)

Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

Length of residence in Ventura County \_\_\_\_\_ Do you expect to be living/working in this area in 5 years? \_\_\_\_\_

Ethnicity/Ethnicities with which you identify (optional) \_\_\_\_\_

Who referred you or how did you find out about VCLA? \_\_\_\_\_

**EMPLOYMENT**

Current employer/occupation \_\_\_\_\_ Date of employment \_\_\_\_\_

Type of business \_\_\_\_\_ Your title \_\_\_\_\_

Work Address \_\_\_\_\_

Work E-mail \_\_\_\_\_ Work Phone ( \_\_\_\_ ) \_\_\_\_\_

Supervisor \_\_\_\_\_

Brief description of your professional activities, including managerial and supervisory responsibilities:

**Please fill out questions 1 & 2 below - OR attach current resume which includes same information.**

**1. PREVIOUS EMPLOYMENT:** (other than current) in past 5 years. Begin with most recent.

Employer	Title or Responsibility	Dates of Employment

**2. EDUCATION:** please include professional education, if any, beyond highest degree received. You may include "life skills" type of training in this section. Begin with most recent program of study.

Institution	Location	Dates	Major	Degree Obtained

**3. ORGANIZATIONS & ACTIVITIES: COMMUNITY & PROFESSIONAL INVOLVEMENT**

List, in order of importance to you, up to six community, civic, professional, business, religious, social, athletic and/or other organizations of which you have participated. Describe the nature of your participation, responsibilities, and accomplishments.

Name of Organization	Purpose of Organization	Description of Participation	Dates

**GENERAL**

Please answer the following questions.

1. Without being humble, describe what you value most about yourself, your work and/or your contributions to community. *(limit: 500 words)*
  
2. Identify two significant problems facing Ventura County today that impact you or those you care about directly and would like to help solve. *(limit: 500 words)*
  
3. Describe three concrete wishes for your time with the cohort:
  - A. What do you hope to give to the program? *(limit: 150 words each)*
    - 1.
    - 2.
    - 3.
  
  - B. What do you hope to get from the program? *(limit: 150 words each)*
    - 1.
    - 2.
    - 3.

## PROGRAM REQUIREMENTS:

Participants may miss no more than two sessions in order to graduate. Please discuss this application with your employer/supervisor to ensure that you will have sufficient time to participate in the program and fulfill the necessary requirements to graduate.

### 2018/-2019 - Cohort XXIV Curriculum Dates (all dates are Fridays unless otherwise noted - Focus Sessions are all day events)

Cohort Mixer - September 6, 2018 (Thu - evening)  
First Session - September 14, 2018  
Second Session - October 12, 2018  
Third Session - November 16, 2018  
Fourth Session - December 7, 2018  
Fifth Session - January 11, 2019  
Sixth Session - February 8, 2019  
Seventh Session - Sacramento – February 24-26, 2019 (Sun-Tues)  
Eighth Session - March 22, 2019  
Ninth Session - April 12, 2019  
Tenth Session - May 10, 2019  
Graduation - May 23, 2019 (Thu - evening)

## TUITION INFORMATION:

- Tuition per participant in the Ventura County Leadership Academy is **\$1500**.
- If accepted, you will be required to pay a deposit of \$250 within 30 days of acceptance or two weeks before the start of the cohort, whichever comes first.
- Based on financial need, limited assistance is available for tuition through our Tuition Assistance Program (T.A.P.) after acceptance into the program and via separate application.

How will your tuition be paid?

Employer \_\_\_\_\_ Personally \_\_\_\_\_ Other (please specify) \_\_\_\_\_

## SELECTION PROCESS:

All applications will be reviewed and selected candidates will be invited to participate in an interview process. Participants will be notified of their acceptance by a VCLA Board Representative in July.

## APPLICATION AND FEE:

### Application Deadline: Friday, May 18, 2018 (5:00 pm)

Application fee: \$25 - please submit fee with your application. Applications will not be considered until fee is received.

To pay by credit card go to: [VCLeadership.org](http://VCLeadership.org)

To send a check, please make payable and send to: **VCLA, P.O. Box 537, Ventura 93002-0537**

## QUESTIONS AND INFORMATION:

Please contact VCLA at: [info@VCLeadership.org](mailto:info@VCLeadership.org) or 805-665-3504

**Thank you for applying to the Ventura County Leadership Academy.**